

Diocese of Los Angeles and the West
Antiochian Orthodox Christian Archdiocese of North America

Father Josiah Trenham, *Pastor*

Father Joseph Corrigan

Protodeacon Elias Khoury

Deacon Thomas Hernandez

Office: (951) 369-0309 • Fax: (951) 369-6609

Website: www.saintandrew.net • Email: saintandrewdesk@aol.com

This Week's Service Schedule

Wednesday	5:00pm Vigil 6:30pm Liturgy for the Holy Ascension
Saturday	5:30pm Great Vespers
Sunday	9:00am Orthros 10:00am Divine Liturgy Holy Fathers of the First Ecumenical Council

NEW LECTURE SERIES !

The Sermon: An Exposition of Jesus' Most Famous Discourse
Wednesday, June 7th at 7pm following Vespers

Presented by St. John Chrysostom Catechetical School

Office Closed

The physical church office will be closed this week and will reopen on Tuesday, May 30. Martha will be monitoring the church emails and checking voicemail from home. In case of emergency, please contact Protodeacon Elie at (805) 320-1706 or by email at deaconelias@gmail.com.

2017 Parish Life Conference



The 2017 Diocese of Los Angeles Parish Life Conference will be hosted by St. Michael Church, Van Nuys, at the LAX Marriott Hotel, Wednesday, July 5 to Sunday, July 9, 2017. Ticket book highlights of the conference are the Bible Bowl, teen dance, and "Hollywood Night Club," and a Hawaiian Beach "Luau." To learn more and register for

Do You Know Who is Graduating?



If you know a person at St. Andrew who is graduating high school or college, please contact the church office and provide their name and their school so they can be honored by the parish. **Please send info by TODAY.** Email tosaintandrewdesk@aol.com or call the church office at (951) 369-0309.

Prayer Requests

*Prayers for the living will be retained on the list for 40 days.
For exceptions, see Father Josiah.*

<p>Living</p> <ul style="list-style-type: none">• Victor Alexandrescu, health• Abbess Ines and Hogar Rafael Orphanage in Guatemala• Saba and Shirley Saba, health• Astena Ellen, daughter of Rus-som and Zaid Araya, health• Subdeacon Terrence and Christina Frazier, health• George and Suzanne Rom-bach, health• Dorothy Andrus, health• Fadua Roueiheb, sister of Sonia Ruben, health• Wilma Stoyas, health	<ul style="list-style-type: none">• John Blair, health• Vasiliki Politis, health• Harold Thomas, health• Frank Delgado, recovery from surgery• Unemployed• Addicted• Lost sheep and their return• Our Seminarian, Deacon Jeremiah Phillips and family• David Daleiden• Our graduates—God's will <p>Departed</p> <ul style="list-style-type: none">+ Khalil Dabbour (2016)+ Kate Simcoe (2013)
--	--

Mabrouk! Many Years! Khronia Polla!

Namedays

May 21-Ss. Constantine and Helena-Elaine Ayoub, Olena Colosimo, Elena Enke, Helen Joeffer, JoEllen Joris, Helena Perrine, Helena Sayegh, Vivian Sayegh, Helena Simpson, Jeanne Skrocki, Helena Younes

St. Justin the Martyr-Justin Younes

St. Alexandra-Alexis Rahal, Maha Rahal

May 23-St. Michael the Black Robed-Michael Baker

May 27-St. John the Russian-Johannes Enke, John-Casey Shannon

Birthdays

May 21-Helena Simpson

May 22-Shm. Katherine Phillips, Christina Thomazin

May 23-Lucia Gonzales-Aden

May 24-Timothy Jones, Anne Yelland

May 25-Anna Jackson

May 26-Lauren Covarrubias

May 27-Johannis Enke, Ezekiel Hernandez. Reem Saba

Anniversaries

May 22-Father Josiah and Presbytera Catherine Trenham

May 23-John and Sarah Scines

May 24-Nathan and Samantha Prior, Jason and Lauren Simpson

May 26-Joel and Taylor Schaefer

May 27-Peter and Cristina Wang

Room for Rent Needed

A woman needs a room to rent in the Perris area. She is also looking for any kind of basic work and help looking for work online. She is able to pay \$350 per month. Contact the church office for more information—951-369-0309.

Saint Andrew Orthodox Church



SAINT ANDREW ORTHODOX CHRISTIAN CHURCH
RIVERSIDE, CALIFORNIA

May 21, 2017
Christ Is Risen!
Truly He Is Risen!

Sunday of
the Blind Man

Equals-to-the-Apostles
Ss. Constantine and Helen

Greek Orthodox Patriarchate of Antioch and all the East

Divine Liturgy

*Today's hymns and readings are provided below
for your participation in the Divine Liturgy.*

Paschal Apolytikion

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life!

Christos anesti ek nekron, thanato thanaton patisas, ke tis en tis mmimasin zoin harisamenos! (Greek)

Al-Masihū qam min bain'il-amwat, wa wati al mowta bil mowt, wa wahab'l hayata lil lathina fi'l qubur! (Arabic)

Christós voskrése iz mértvych, smértiju smert' popráv, i súščym vo hrobích život darováv! (Slavonic)

Apolytikion of the Resurrection-Tone 5

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation. For he took pleasure in ascending the cross in the flesh to suffer death and to raise the dead by His glorious resurrection.

Apolytikion of Ss. Constantine and Helena-Tone 8

Having seen the image of Thy Cross in Heaven, and, like Paul, having received the call not from men, Thine apostle among kings entrusted the commonwealth to Thy hand, O Lord. Keep us always in peace, by the intercessions of the Theotokos, O only Friend of man.

Apolytikion for St. Andrew-Tone 4

O Andrew first-called of the Apostles, brother of Peter the first-enthroned, intercede with the Master of all to grant peace to the world and great mercy to our souls.

Kontakion for Pascha-Tone 8

Thou descended into the tomb, O Immortal. Thou destroyed the pow'r of death. In vict'ry Thou arose, O Christ God, Proclaiming rejoice to the myrrhbearing women, granting peace to Thine Apostles, and bestowing Resurrection on the fallen!

Prokeimenon

Their voice has gone out into all the earth. The heavens declare the glory of God.

The Reading from

the Acts of the Sainly and Pure Apostles (26:1, 12-20)

In those days, King Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and made his defense: "I journeyed to Damascus with the authority and commission of the chief priests. At midday, O king, I saw on the way a light from heaven, brighter than the sun, shining round me and those who journeyed with me. And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why do you persecute me? It hurts you to kick against the goads.' And I said, 'Who art Thou, Lord?' And the Lord said, 'I am Jesus Whom you are persecuting. But rise and stand upon your feet; for I have appeared to you for this purpose, to appoint you to serve and bear witness to the things in which you have seen me and to those in which I will appear to you, delivering you from the people and from the Gentiles, to whom I send you to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.' Wherefore, O King Agrippa, I was not disobedient to the heavenly vision, but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and

also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance."

The Reading from the Holy Gospel according to St. John. (9:1-38)

At that time, when Jesus was passing, He saw a man blind from his birth. And His Disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him Who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As He said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" [which means Sent]. So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is He?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do

Serving the Lord with Gladness

Serving	Today, May 21, 2017	Sunday, May 28, 2017
Readers	Reader Andrew Thomazin	Saba Saba
Ushers	Diana Parsons Nectarios Pla Sonia Ruben *Hagos Woldai	Sabrina Debessai Victoria Trenham *Peter Wang Hagos Woldai
Altar Servers	Simon Debessai-Captain Jacob Butts Samuel Debessai Sebastian Shannon James Simpson Phillip Simpson	John Joris-Captain Jacob Brook Zachary Brubaker Joel Schaefer Garet Trenham Luke Trenham
Holy Bread	Xenia Enke Helena Sayegh Anastasia Sedochenkoff	Sophia Griffin Elizabeth Krammes
Chalice Wine	Maria Newton	Maria Newton
Coffee Hour	Lulu Khoury-Captain Norma Fleming Samira Freiwat Julie Saba Samar Saba Suzie Wahbeh	Brandi Stoyas-Captain Jenny Baker Tracy Davis Christy Gonzales-Aden Angela Nicolaou Stephanie Shannon Presbytera Catherine Trenham
Bookstore	Subdeacon Terrence Frazier	Jim Anders
Welcome Table	Moses and Crystal Nash Clariza Sanjuro-Casado	Paul and Debra Parrish Jerald Klocek

nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And Who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe"; and he worshiped Him.

Megalyrnarion for Pascha-Tone 1

The angel cried to the Lady full of grace: Rejoice, rejoice, O pure virgin! Again, I say rejoice. Your Son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice, O ye people. Shine! Shine! Shine O new Jerusalem. the glory of the Lord has shone on you. Exult now, exult and be glad, O Zion. Be radiant, O pure Theotokos, in the resurrection of your Son.

Megalyrnarion for St. Andrew -Tone 8

Of the apostolic choir of the Lord, thou was first, O blessed one, to be called and to follow Him. With thy brother Peter, O Andrew thou didst leave all to preach Christ to all nations that all may praise His name.

Koinonikon of Pascha-Tone 8

Receive ye the body of Christ; taste ye the Fountain of immortality.