

Diocese of Los Angeles and the West
Antiochian Orthodox Christian Archdiocese of North America

Father Josiah Trenham, *Pastor*
 Father Joseph Corrigan
 Protodeacon Elias Khoury
 Deacon Thomas Hernandez
 Office: (951) 369-0309 • Fax: (951) 369-6609
 Website: www.saintandrew.net • Email: saintandrewdesk@aol.com

This Week's Service Schedule

Monday	No Services
Tuesday	6:00pm Special Vespers for the Holy Apostles Andronikos and Junia of the Seventy 7:00p.m. Special Presentation by Archimandrite Alexi Chehadeh from the Patriarchate of Antioch on the State of Syria and Relief Efforts, in Temple following Vespers
Wednesday	6:00pm Paraklesis to the Theotokos 7:00pm Family Night and Lecture #3: "Joy Within Discomfort: Thriving Amidst Anxiety and Depression" with Dr. Xenia Enke, in the Fellowship Hall
Thursday	5:00pm Vespers for St. Dunstan, Archbishop of Canterbury
Friday	11:00am 6th Hour
Saturday	5:30pm Great Vespers
Sunday	9:00am Orthros 10:00am Divine Liturgy Sunday of the Blind Man



MOTHER'S DAY LUNCHEON

Today, May 14

Honoring our Mothers, Grandmothers, Great-Grandmothers and Godmothers

Hosted by the Men of St. Andrew Parish
 The Men of St. Andrew Church

All Mothers are asked to be seated and they will be served by the St. Andrew Men and SOYO young men

Menu: Caesar salad, chicken breast, rice pilaf,

Do You Know Who is Graduating?



If you know a person at St. Andrew who is graduating high school or college, please contact the church office and provide their name and their school so they can be honored by the parish. **Please send info by May 21st.** Phone 951-369-0309 or saintandrewdesk@aol.com

Prayer Requests

*Prayers for the living will be retained on the list for 40 days.
 For exceptions, see Father Josiah.*

Living

- | | |
|--|---|
| • Victor Alexandrescu, health | • Wilma Stoyas, health |
| • Abbess Ines and Hogar Rafael Orphanage in Guatemala | • John Blair, health |
| • Saba and Shirley Saba, health | • Vasiliki Politis, health |
| • Astena Ellen, daughter of Rus-som and Zaid Araya, health | • Harold Thomas, health |
| • Subdeacon Terrence and Christina Frazier, health | • Unemployed |
| • George and Suzanne Rom-bach, health | • Addicted |
| • Dorothy Andrus, health | • Lost sheep and their return |
| • Fadua Roueiheb, sister of | • Our Seminarian, Deacon Jeremiah Phillips and family |
| Sonia Ruben, health | • David Daleiden |

Departed

- + Victims of terrorism in Egypt
 + Vera Kislak (2011)

Mabrouk! Many Years! Khronia Polla!

Namedays

May 18-St. Nikolai-Nikolai Martinez

May 20-St. Lydia of Thyatira-Lydia Perrine

Birthdays

May 14-David Brown

May 15-Ezra Guiles, Wade Hampton, Meriam Saba

May 16-Lex Enquist, Maryam Fleming

May 17-Barabara Phebus

May 18-Kh. Yvonne Butts, Aurelia Alexandru, Elias Hadweh, Elizabeth Samain

May 19-Zoe Milkie

May 20-Brianna Barnett, Jennifer Kelley

Anniversaries

May 20-Michael and Mary Claypool

2017 Parish Life Conference



The 2017 Diocese of Los Angeles Parish Life Conference will be hosted by St. Michael Church, Van Nuys, at the LAX Marriott Hotel, Wednesday, July 5 to Sunday, July 9, 2017. Ticket book highlights of the conference are the Bible Bowl, teen dance, and "Hollywood Night Club," and a Hawaiian Beach "Luau." Early Bird Ticket

Book purchase deadline is Monday, May 15. To learn more and register for this event, go to www.lapl.org.

Saint Andrew Orthodox Church



SAINT ANDREW ORTHODOX CHRISTIAN CHURCH
 RIVERSIDE, CALIFORNIA

May 14, 2017

Christ Is Risen!

Truly He Is Risen!

Sunday of the Samaritan Woman

and

After-feast of Mid-Pentecost

Greek Orthodox Patriarchate of Antioch and all the East

Divine Liturgy

*Today's hymns and readings are provided below
for your participation in the Divine Liturgy.*

Paschal Apolytikion

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life!

Christos anesti ek nekron, thanato thanaton patisas, ke tis en tis mmimasin zoin harisamenos! (Greek)

Al-Masihū qam min bain'il-amwat, wa wati al mowta bil mowt, wa wahab'l hayata lil lathina fi'l qubur! (Arabic)

Christós voskrése iz mértvych, smértiju smert' popráv, i súščym vo hrobích život darováv! (Slavonic)

Apolytikion of the Resurrection-Tone 4

Having learned the joyful message of the resurrection from the angels, the women disciples of the Lord cast from them their parental condemnation, and proudly brought the news to the apostles saying, "Death has been spoiled. Christ God is risen, granting the world Great Mercy."

Apolytikion of Mid-Pentecost-Tone 8

At mid-feast give Thou my thirsty soul to drink of the waters of piety; for Thou, O Savior, didst cry out to all: Whosoever is thirsty let him come to Me and drink. Wherefore, O Well-spring of life Christ our God, glory to Thee!

Apolytikion for St. Andrew-Tone 4

O Andrew first-called of the Apostles, brother of Peter the first-enthroned, intercede with the Master of all to grant peace to the world and great mercy to our souls.

Kontakion for Pascha-Tone 8

Thou descended into the tomb, O Immortal. Thou destroyed the pow'r of death. In vict'ry Thou arose, O Christ God, Proclaiming rejoice to the myrrhbearing women, granting peace to Thine Apostles, and bestowing Resurrection on the fallen!

Prokeimenon

How great are Thy works, O Lord! In wisdom hast Thou made them all.
Bless the Lord, O my soul!

The Reading from the Acts of the Saintly and Pure Apostles (11:19-30)

In those days, the Disciples, who were scattered because of the persecution that arose over Stephen, traveled as far as Phoenicia and Cyprus and Antioch, speaking the Word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who, upon coming to Antioch, spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the Disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the Disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

The Reading from the Holy Gospel according to St. John (4:5-42)

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming [He Who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I Who speak to you am He." Just then His Disciples came. They marveled that He was talking with a woman, but none said, "What dost Thou wish?" or, "Why art Thou talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man Who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him. Meanwhile the Disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the Disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him Who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

Serving the Lord with Gladness

Serving	Today, May 14, 2017	Sunday, May 21, 2017
Readers	Mykel Giannakakos	Reader Andrew Thomazin
Ushers	*Mary Claypool Mike Claypool Monnica Nash Peter Wang	Diana Parsons Nectarios Pla Sonia Rube *Hagos Woldai
Altar Servers	Joseph Thornburg-Captain Joshua Bowman Patrick Griffin Ezekiel Hernandez Paul Jakubowski Stephen Jakubowski Cassian Trenham	Simon Debessai-Captain Jacob Butts Samuel Debessai Sebastian Shannon James Simpson Phillip Simpson
Holy Bread	Silvana Debessai Suzanne Perrine	Xenia Enke Helena Sayegh Anastasia Sedochenkoff
Chalice Wine	Maria Newton	Maria Newton
Coffee Hour	MOTHER'S DAY LUNCHEON Hosted by the Men of St. Andrew	Lulu Khoury-Captain Norma Fleming Sanira Freiwat Julie Saba Samar Saba Suzie Wahbeh
Bookstore	Suzanne Rombach	Subdeacon Terrence Frazier
Welcome Table	Russom and Zaid Araya Leigh Cordery	Moses and Crystal Nash Clariza Sanjuro-Casado

Megalynarion for Pascha-Tone 1

The angel cried to the Lady full of grace: Rejoice, rejoice, O pure virgin! Again, I say rejoice. Your Son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice, O ye people. Shine! Shine! Shine O new Jerusalem. the glory of the Lord has shone on you. Exult now, exult and be glad, O Zion. Be radiant, O pure Theotokos, in the resurrection of your Son.

Megalynarion for St. Andrew-Tone 8

Since thou was the first to approach the Lord, thou O Andrew was revealed as the first-called apostle. Divine visionary of Christ God's resurrection, do thou now quell the ragings of the passions.

Koinonikon of Pascha-Tone 8

Receive ye the body of Christ; taste ye the Fountain of immortality.